



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

Section I

| | | | | |
|--|-------------------------------------|---|------------|----------------------------------|
| Name of Candidate or Political Committee and Chairperson GARY E. COLLINS | | Office Sought (if candidate) Representative | | District (if any) 12-B |
| Mailing Address 2019 EAST MASSACHUSETTS | City and Zip Nampa 83686 | Home Phone 208-466-5460 | Work Phone | |
| Name of Political Treasurer ANN J. COLLINS | | | | |
| Mailing Address 2019 EAST MASSACHUSETTS | City and Zip Nampa, 83686 | Home Phone 208-466-5460 | Work Phone | |

Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐

Section II**TYPE OF REPORT**

This filing is an: ☒ Original ☐ Amendment

This report is for the period from **10/1/08** through **10/19/08**.

☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report

☒ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report

☐ Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: ☐ Yes ☒ No

Section III**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ XXXXXX | \$ 13,378.33 |
| Line 2: Enter Beginning Cash Balance** | \$ 19,531.73 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ 3999.00 | \$ 15,849.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 23,530.73 | \$ 29,227.33 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ 5,169.24 | \$ 10,865.84 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 18,361.49 | \$ 18,361.49 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ -0- | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, ANN J. COLLINS, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J Collins
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

GARY E. COLLINS

| | | Total This Period |
|----------------------|--|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors _____ | + \$ 0 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ 3,999.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ 0 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 3,999.00 |

| | | |
|---------------------|---|-------------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (\$25 and less) # of Expenditures _____ | + \$ 0 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 5,169.24 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ 0 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ 0 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 5,169.24 |

| | | |
|-------------------------------------|---|-------------------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ 0 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ |
| ⑮ | Subtotal | = \$ |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ |

| | | |
|------------------------------|---|-------------------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____ | + \$ |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| ㉑ | Total Pledged Contributions this period | = \$ 0 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

| Name of Candidate or Committee: <u>GARY E. COLLINS</u> | | |
|---|---|---|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 10/1/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. <u>Idaho AGC PAC</u> <u>P.O. Box 7386</u> <u>Boise, Idaho 83707</u> | \$ <u>250.00</u> \$ _____ Calendar Year-To-Date |
| 10/3/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. <u>House Republican CAUCUS</u> <u>Richard Jackson TREASURER</u> <u>1879 W. South Slope Rd.</u> <u>Emmett, Idaho 83617</u> | \$ <u>500.00</u> \$ _____ Calendar Year-To-Date |
| 10/6/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. <u>Idaho Land Title Association</u> <u>372 So. Eagle Rd. St. 387</u> <u>Eagle, Idaho 83616</u> | \$ <u>250.00</u> \$ _____ Calendar Year-To-Date |
| 10/7/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. <u>Winning For Idaho</u> <u>P.O. Box 328</u> <u>Boise, Idaho 83701</u> | \$ <u>250.00</u> \$ _____ Calendar Year-To-Date |
| 10/10/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. <u>POTLATCH</u> <u>601 West First Avenue Suite 1600</u> <u>Spokane, WA. 99201</u> | \$ <u>500.00</u> \$ _____ Calendar Year-To-Date |
| 10/14/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. <u>IFA PAC - Idaho</u> <u>275 So. 5th Ave. Suite 255</u> <u>Pocatello, Idaho 83201-6421</u> | \$ <u>200.00</u> \$ _____ Calendar Year-To-Date |
| 10/14/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. <u>IPM & CSA</u> <u>P.O. Box 984</u> <u>Boise, Idaho 83701</u> | \$ <u>300.00</u> \$ _____ Calendar Year-To-Date |
| 10/14/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. <u>Philip Morris USA Inc.</u> <u>1415 L. Street Suite 1150</u> <u>SACRAMENTO, CA 95814</u> | \$ <u>250.00</u> \$ _____ Calendar Year-To-Date |
| 10/15/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. <u>Idaho Hospital Association PAC</u> <u>P.O. Box 1278</u> <u>Boise, Idaho 83701</u> | \$ <u>250.00</u> \$ _____ Calendar Year-To-Date |
| 10/15/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 10. <u>The Realtors PAC</u> <u>301 So. Capitol Blvd.</u> <u>Boise, Idaho 83702</u> | \$ <u>500.00</u> \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ <u>3250.00</u> |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

| Name of Candidate or Committee: <u>GARY E. COLLINS</u> | | |
|---|--|---|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 10/16/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. <u>TAX FAIRNESS PAC</u> <u>10200 W. Emerald</u> <u>Boise, Idaho 83704</u> | \$ <u>100.00</u> \$ _____ Calendar Year-To-Date |
| 10/16/08 <input type="checkbox"/> Primary <input type="checkbox"/> General | 2. <u>DENNIS BASS FORD/MoneyTree</u> <u>P.O. Box 1703</u> <u>Boise, Idaho 83701</u> | \$ <u>100.00</u> \$ _____ Calendar Year-To-Date |
| 10/17/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. <u>Idaho STATE Broadcasters PAC</u> <u>270 No. 27th St. Suite B.</u> <u>Boise, Idaho 83702-4741</u> | \$ <u>250.00</u> \$ _____ Calendar Year-To-Date |
| 10/18/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. <u>DAVID & Deloris CRAM</u> <u>11968 ORCHARD AVE.</u> <u>Nampa, Idaho 83651</u> | \$ <u>49.00</u> \$ _____ Calendar Year-To-Date |
| 10/18/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. <u>Chamber PAC</u> <u>P.O. Box 2368</u> <u>Boise, Idaho 83701</u> | \$ <u>250.00</u> \$ _____ Calendar Year-To-Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. _____ | \$ _____ \$ _____ Calendar Year-To-Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. _____ | \$ _____ \$ _____ Calendar Year-To-Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. _____ | \$ _____ \$ _____ Calendar Year-To-Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. _____ | \$ _____ \$ _____ Calendar Year-To-Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. _____ | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ <u>749.00</u> |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B **ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee:

GARY E. COLLINS

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|---|--------------|-------------------|
| <u>10/04/08</u> | 1. <u>ALBERTSONS EXPRESS # 61123</u> <u>12th AVE</u> <u>NAMPA, Idaho 83686</u> | <u>A</u> | \$ <u>81.32</u> |
| <u>10/9/08</u> | 2. <u>KEN ANDRUS FOR REPRESENTATIVE</u> <u>6948 EAST OLD OREGON TRAIL RD.</u> <u>HAWA HOTSPRINGS, Idaho 83246</u> | <u>C</u> | \$ <u>300.00</u> |
| <u>10/9/08</u> | 3. <u>PAUL SHEPHERD FOR REPRESENTATIVE</u> <u>P.O. Box 277</u> <u>Riggins, Idaho 83549</u> | <u>C</u> | \$ <u>350.00</u> |
| <u>10/10/08</u> | 4. <u>Idaho STATE Federation of Republican</u> <u>26298 Lee Lane</u> <u>PARMA, Idaho 83660</u> <u>women</u> | <u>E</u> | \$ <u>60.00</u> |
| <u>10/15/08</u> | 5. <u>ALBERTSONS EXPRESS # 01123</u> <u>12th AVE</u> <u>NAMPA, Idaho 83686</u> | <u>A</u> | \$ <u>78.30</u> |
| <u>10/16/08</u> | 6. <u>THORNE PRINTING</u> <u>623 12th AVE RD.</u> <u>NAMPA, Idaho 83686</u> | <u>L</u> | \$ <u>723.50</u> |
| <u>10/17/08</u> | 7. <u>Idaho Press-Tribune</u> <u>NAMPA, Idaho 83651</u> | <u>N</u> | \$ <u>587.05</u> |
| <u>10/17/08</u> | 8. <u>Auto-Sort</u> <u>7286 W. AIRWAY COURT</u> <u>Boise, Idaho 83719-1025</u> | <u>P</u> | \$ <u>2794.07</u> |
| <u>10/18/08</u> | 9. <u>Key Communications</u> <u>1428 No. Sandlin Ave</u> <u>MERIDIAN, Idaho 83642</u> | <u>B</u> | \$ <u>195.00</u> |
| <u>1 1</u> | 10. | | \$ |
| Total This Page: | | | \$ <u>5169.24</u> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.